



300 Friberg Parkway
Westborough, MA 01581-5039
(508) 836.7000
Fax: (508) 836.7070

October 24, 2005

Ms. Mary L. Cottrell, Secretary
MA D.T.E.
One South Station
Boston, MA 02110

Re: Proof of Publication – Docket D.T.E. 05-GAF-P1

Dear Ms. Howland:

In accordance with the Order of Notice of Public Hearing issued on October 13, 2005 in Docket D.T.E. 05-GAF-P1, please find enclosed the following information:

- Bay State Gas - Original Affidavit of Publication; and
- Copies of the Notice and Certificate of Publication for the following papers:
 - The Eagle Tribune – published October 17, 2005
 - The Republican – published on October 14, 2005
 - The Boston Globe – published on October 15, 2005
 - The Enterprise – published on October 17, 2005
 - The Boston Herald – published October 17, 2005.

If you have any questions regarding this filing, please do not hesitate to contact me at 508-836-7274.

Sincerely,

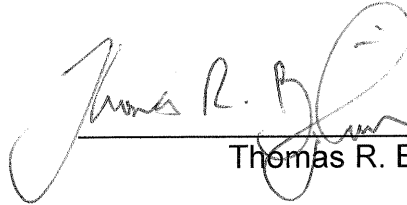
Susan B. Kullberg
Regulatory & Tariff Administrator

Enclosures

cc: Patricia M. French, Esq.

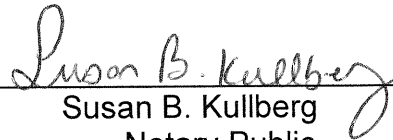
Affidavit of Publication

I, Thomas R. Birmingham, Manager Regulatory Policy, hereby certify that publication of the Notice of Public Hearing issued in Docket D.T.E. 05-GAF-P1, has been made and given as directed in the Department's Order issued on October 13, 2005.



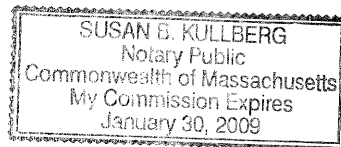
Thomas R. Birmingham

On this 24th day of October, 2005, before me, the undersigned notary public, personally appeared Thomas R. Birmingham, whose identity is personally known to me and is the person whose name is signed on this document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of her knowledge and belief.



Susan B. Kullberg
Notary Public

My Commission Expires: 1/30/2009



21 October 2005
Eagle Tribune
Publishing Co.

AFFIDAVIT

**I, Edith Tirone hereby certify that I am employed by the publishers
of the Eagle Tribune,
and the following legal notice:**

Public Hearing D.T.E. 05-GAF-P1 Bay State Gas Co.

was advertised in the Eagle Tribune as follows:

October 17, 2005

Edith Tirone

**Edith Tirone
Legal Advertising Representative**

21 October, 2005

**State of Massachusetts
County of Essex**

**Then, personally appeared before me, Edith Tirone
and declared that the statements in the foregoing were true to
the best of her ability and belief.**

Rene A. Carver

Notary Public
Comm Exp. 3/17/2011

100 Turnpike Street
North Andover, MA 01845
978-946-2000
Fax 978-685-1588

SSMA Rentals MA

BEVERLY, MA, large 2 bedroom, hardwood, high ceilings, parking, deck, storage room, hookups, walk to T, ocean, stores. Good condition. \$1100/mo. 978-317-3134.

BEVERLY, MA Large, sunny 2 bedroom. Near Dane Street Beach. Quiet Street, washer/dryer, hardwood floors. \$1250/mo. 978-525-3061

BEVERLY, MA: Lovely 4 room, 1 bedroom, quiet area. New kitchen, hardwood, porch, parking, no smoking. Cat ok. \$850+. 978-762-9711.

BEVERLY, MA - Montserrat area. 1 bedroom on beautiful estate, private entrance walk to train \$1090 includes heat, hot water, garage parking, NO PETS. 978-526-1598.

BEVERLY, MA: Near Cummings Ctr. 2 bedroom, \$875/mo. + utilities. coin-op laundry, available. 1st & last mo. small pets ok. 978-223-5756

BEVERLY, MA, Near high school, 5 rooms, plus sunporch, 1st floor, laundry, parking. Short term rental. \$1295, 978-927-3917

BEVERLY, MA - Newer 1 bedroom, convenient location, parking, Close to train. No pets. \$850 + 978-922-5058.

BEVERLY, MA, New listing! 2.5 bedroom, huge appliances kitchen, great location, washer/dryer, parking. \$1150 heated. 1st, last 978-927-1073

BEVERLY, MA: North 1 bedroom, country setting, walk to train & shopping. \$875 + utilities. Parking. No pets. Call 978-922-1020

BEVERLY, MA: Now accepting applications for: 1 & 2 bedroom apartments & 3 & 4 bedroom townhomes. Rent based on income. Extremely low income list closed for 1, 2 & 3 bedroom apartments. Apple Village, Mon.-Fri., 9-5, 978-927-2606. EHO

BEVERLY, MA Oceanfront 1 bedroom, hardwood, washer/dryer/storage in basement, \$1,000+ mo. Close to town, train & beach. 1-978-232-3333.

BEVERLY, MA, Renovated 1+ bedroom, near beach, with garage. \$1500, Sara Fishbane R.E. 978-921-0050

BEVERLY, MA: Studio guest house in private residence. Tile floors, skylights, full kitchen & bath, private patio, parking. Walk to train. Includes electric. No dogs. Available 12/1. \$800. 978-927-0045

BEVERLY, MA
THE MILLERY
Modern 1 bedroom and 2 bedroom, 2 bath, heat, hot water included, 24 hour, on site maintenance, parking, commuter convenience. Starting at \$975. per month. Visits welcomed, Mon.-Fri., 9 a.m.-5 p.m. Appointments available. Call 978-927-9117. EHO

FOLLY HILL APARTMENTS BEVERLY, MA
UNDER NEW MANAGEMENT
Luxury new 1 & 2 bedrooms. Spacious & bright. Fully appliances, walk-in closet, pool & fitness center. Beautiful landscaping. 24 hr. maintenance. Professional staff. Visitors welcome daily 10-6. Sundays by appointment. Please call 978-927-3690 www.follyhillapartments.com
BRADFORD, MA 1 bedroom, sunny, hardwood, modern bath eat-in kitchen, all utilities.

SSMA Rentals MA

BRADFORD, MA- 2 bedroom apartment. Nice location, shared garage with large yard & deck. \$1150/mo. 1st & last required. Call for an appointment at 978-469-0584

BRADFORD, MA-2 bedroom, Clean, 1st floor, fresh paint, hook-ups, big yard, quiet area near Wood School. Ready 10/15. \$900/mo. +. 978-372-0687

BRADFORD, MA 2 bedroom, hardwood floors. Fenced yard, driveway. NO ANIMALS. NO SMOKING. \$1,000. 1st & last. 978-521-2496

CLASSIFIED IS THE MOST EFFECTIVE & EFFICIENT ADVERTISING INVESTMENT IN YOUR MARKET!

Classified Ads Compete For Readership. Better written ads with BOLD headlines SHOUT for READERSHIP! READERSHIP means BETTER RESPONSE!

★ **Presentation**
It is what you say and how you say it. Better written ads get better results!

★ **Promotion**
Classified ads must be promoted by running enough days for prospects to read the ad and respond! New buyers turn to the Classifieds Daily!

★ **Price**
Be competitive and be fair! Price is one of the best reasons to respond quickly!

The
Classified Connection
Call Monday-Friday 8am to 5pm & Saturday 8am to 4pm
978-946-2300

LEGAL NOTICE
COBBETTS POND VILLAGE DISTRICT WINDHAM, N.H. VILLAGE DISTRICT NOTICE OF HEARING

TO: The inhabitants of the Cobbetts Pond Village District, Town of Windham, in the County of Rockingham, State of New Hampshire, qualified to vote in Village District affairs.

You are hereby notified to meet for a hearing to remedy a defect of not selecting a future date for the 2006 annual meeting:

PLACE: Nesmith Library
Multipurpose Room
DATE: October 19th, 2005
TIME: 6:30 P.M.

SSMA Rentals MA

BRADFORD, MA - 2 bedroom, off-street parking, quiet neighborhood. 1st & last month. No utilities. \$1,000 per month. 978-374-9607

BRADFORD, MA 2 bedroom ultra modern, fully appliances kitchen, washer/dryer, parking. Great area! 1st & security. \$1,100+. 978-457-9193

BRADFORD, MA Beautiful 5+/-, 2 bedroom in 2 family, desirable street, appliances, parking, hook-ups, screen porch, yard \$1180 + 978-952-2886

BRADFORD, MA:
Colonial 2 story, across from College, 5+/-, 2 bedrooms, 1.5 baths. Eat in kitchen, dining room, living room, parking, yard. \$1195. 978-618-7714 leave message.

LEGAL NOTICE

PUBLIC NOTICE OF ENVIRONMENTAL REVIEW

PROJECT: Neptune LNG Project (EOEA 13641)

LOCATION: Massachusetts Bay

PROPOSER: Neptune LNG LLC

The undersigned submitted an Environmental Notification Form ("ENF") to the Secretary of Environmental Affairs on or before October 07, 2005.

The initiated review of the above project pursuant to the Massachusetts Environmental Policy Act ("MEPA"), M.G.L. c.30, s. 61, 62 62H). Copies of the ENF may be obtained from:
Mr. Douglas Jones
Environmental Manager
Neptune LNG LLC
One Liberty Square,
10th Floor
Boston, MA 02109
Ph: (617) 381-8509

Copies of the ENF were sent to the Conservation Commissions and Planning Boards of the City of Beverly, the Town of Manchester-by-the-Sea, Town of Marblehead, and the City of Salem where they may be inspected.

The Secretary of Environmental Affairs published notice of the ENF in the Environmental Monitor on October 8, 2005, and will receive public comments until November 7, 2005, and will then decide, within ten days, if the Environmental Impact Report is needed. A site visit and consultation session on the project may also be scheduled. All persons wishing to comment on the project, or to be notified of a site visit or consultation session, should write to the Secretary of Environmental Affairs. 100 Cambridge

SSMA Rentals MA

BRADFORD, MA, Excellent area, Secure garage with two bays, plus parking. \$150 per month. 978-335-8814

BRADFORD, MA: Extra large 2 bedroom apartment, private deck, light & bright. Off-street parking. Coin-op in basement. \$900+. 978-258-7226

BRADFORD, MA (near Common) sunny, spacious 2 to 3 bedroom, sunporch, hardwood, hook-ups, new kitchen. \$1000+ Small pet ok 978-363-1558

BRADFORD, MA, Very nice 2 bedroom, 4 room, off street parking, hookups, no utilities pets. Available 11/1. \$850 month. 978-771-7070

LEGAL NOTICE

THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY
NOTICE OF FILING PUBLIC HEARING AND CUSTOMER INFORMATION SESSION
D.T.E. 05-GAF-P1

October 13, 2005
Petition of Bay State Gas Company for review and approval by the Department of Telecommunications and Energy of the Company's 2005/2006 Peak Cost of Gas Adjustment Clause Filing.

On September 16, 2005, the Department of Telecommunications and Energy ("Department") received the semi-annual Gas Adjustment Factor ("GAF") filing from Bay State Gas Company ("Company") for the winter season beginning November 1, 2005, in accordance with 220 C.M.R. § 6.00, et seq. GAFs are used by natural gas distribution companies to recover costs incurred for the purchase, storage, and interstate transportation of natural gas (referred to as gas supply costs). The Company has filed with the Department for an average percentage increase of 29.2%, which will impact an average residential heating customer's bill by \$65.83.

Pursuant to G.L. c. 164, § 76 and 220 C.M.R. 6.00, and because of the substantial increases in natural gas commodity prices this season, the Department will conduct public hearings to receive comments on the Company's request to increase its GAF. The public hearings will be held as follows:

- 1) Monday, October 24, 2005, at 7:00 p.m., at Springfield City Hall, 36 Court Street, Room 220, Springfield Massachusetts;
- 2) Tuesday, October 25, 2005, at 6:00 p.m., at the Lawrence Public Library, Main Library, 51 Lawrence Street, Lawrence, Massachusetts; and
- 3) Thursday, October 27, 2005, at 7:00 p.m., at the Brockton High School, 700 Belmont Street, Yellow Cafeteria, Brockton, Massachusetts.

At the hearings, the Company will address the causes for the increase in gas commodity prices and its practices for acquiring gas for delivery to its customers. After the Company has presented, the Department will hear comment from any member of the public who wishes to speak. Following each public hearing, the Company will be available to help customers arrange for participation in energy efficiency programs, budget billing plans, arrearage management, and low-income discounts.

Persons wishing to comment on these matters may appear at a public hearing or file written comments with Mary L. Cottrell, Secretary to the Department of Telecommunications and Energy, One South Station, Boston, Massachusetts 02110, not later than the close of business (5:00 p.m.) on Wednesday, October 26, 2005.

The Company is required to give notice of the public hearing by publication at least seven (7) days prior to the public hearing in The Enterprise, the Lawrence Eagle-Tribune, the Union-News, and either The Boston Globe or Boston Herald; and to make return of service and publication at the time of the hearing.

By Order of the Department
Mary L. Cottrell, Secretary

ET - October 17, 2005

SSMA Rentals MA

DANVERS, MA, 2 bedroom, 1st floor, eat in kitchen, washer dryer hookup, parking, 1st, last & half security. \$1200 +, 1/1, 978-777-5203

DANVERS, MA 2 bedroom apartment 3rd floor, large, clean quiet, 1-parking, new windows/stove/fridge \$1000+. 1st & last. Call 978-777-9405

DANVERS, MA 4 room apartment, stove & refrigerator included, parking, no smokers, \$825 + utilities R.E. 781-581-7130

DANVERS, MA, downtown large 1 bedroom, 2nd floor, coin op laundry, 2 car parking, hot water included. \$850 978-774-8826

LEGAL NOTICE

NOTICE OF FILING PUBLIC HEARING AND CUSTOMER INFORMATION SESSION
D.T.E. 05-GAF-P1

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The Company is required to give notice of the public hearing by publication at least seven (7) days prior to the public hearing in The Enterprise, the Lawrence Eagle-Tribune, the Union-News, and either The Boston Globe or Boston Herald; and to make return of service and publication at the time of the hearing.

By Order of the Department
Mary L. Cottrell, Secretary

ET - October 17, 2005

LEGAL NOTICE

NOTICE OF
MORTGAGEE'S SALE OF REAL ESTATE
By virtue and in execution of the Power of sale contained in a certain mortgage given by RICHARD BEAUREGARD to CHAMPION MORTGAGE, a

The Republican.

DAILY AND SUNDAY

AFFIDAVIT

I hereby certify that the advertisement as detailed below appeared in all editions of The Republican

on Friday, October 14, 2005 on page D5 in the legal notice section. Ad concerned Notice of Filing Public Hearing and Customer Information Center - Petition by Bay State Gas Co. for review and approval by The Dept of Telecommunications and Energy of the Company's 2005/2006 Peak Cost of Gas Adjustment Clause Filing.

Laura Jasorse

COMMONWEALTH OF MASSACHUSETTS

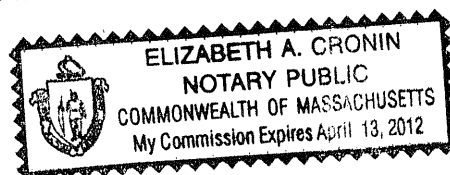
COUNTY OF HAMPDEN

On October 14, 2005, at Springfield, Massachusetts,

Laura Jasorse personally appeared before me, WHO MADE OATH THAT THE FOREGOING IS A TRUE AND CORRECT STATEMENT.

Elizabeth A. Cronin

NOTARY PUBLIC



Springfield, Massachusetts 01103

BEST LOCAL JOBS masslive.com BEST LOCAL AUTOS

Legal Notices

CITY OF SPRINGFIELD
Oct. 7 & 14, 2005

Notice is hereby given that the City Council will give a hearing at the City Council Chambers, City Hall, 36 Court Street, Springfield, Massachusetts, Monday, evening, October 24, 2005 at 7:30 o'clock P.M. to all persons interested in the foregoing petition.

Copies of said petition, texts and maps may be examined, inspected and obtained at the City Clerk's Office or Planning Department, 36 Court Street, Springfield, MA.

By order of the City Council
William J. Metzger, City Clerk
Oct. 7 & 14, 2005
(October 7, 14)

SPECIAL PERMIT HEARING

TO THE CITY COUNCIL OF THE CITY OF SPRINGFIELD:

The undersigned respectfully petition your honorable body:

For a special permit to sell used cars at 47 Colton Street as allowed by Massachusetts General Law and the Springfield Zoning Ordinance, Article XV, Section 1101.11.d

Owner & Petitioner:
David T. Tyburski

CITY OF SPRINGFIELD
Oct. 7 & 14, 2005

Notice is hereby given that the City Council will give a hearing at the City Council Chambers, City Hall, 36 Court Street, Springfield, Massachusetts, Monday, evening, October 24, 2005 at 7:30 o'clock P.M. to all persons interested in the foregoing petition.

Copies of said petition, texts and maps may be examined, inspected and obtained at the City Clerk's Office or Planning Department, 36 Court Street, Springfield, MA.

By order of the City Council
William J. Metzger, City Clerk
Oct. 7 & 14, 2005
(October 7, 14)

State of Connecticut, Judicial District of Hartford at Hartford, The Superior Court Civil Docket No. CV-04-08346135 Harmon Hauling, LLC v. Roger D. Westbrook, Jr.
ORDER OF NOTICE BY PUBLICATION TO
ROGER D. WESTBROOK, JR. The plaintiff, Harmon Hauling, LLC, has named you as a defendant in the complaint brought to the above named court seeking damages relating to civil theft. This complaint was returnable to the above named court on June 22, 2004 and is now pending therein. The Court finds that you have not appeared in this action, and, so far as the plaintiff knows, you have not received actual notice of this institution or pendency of it, that so far as it is known you reside at 11 Ozark Street, Springfield, Massachusetts 01108. It is further ordered that this action be continued for three (3) months, so that should you object to this action, you or your attorney should file a written appearance and answer in said court at Hartford on or before December 16, 2005, (September 29; October 7, 14)

Legal Notices

The Commonwealth of Massachusetts
Department of Telecommunications and Energy

Notice of Filing, Public Hearing and Customer Information Session

October 13, 2005

(REVISED)

D.T.E. 05-GAF-P1

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Pursuant to G.L. c. 164, § 76 and 220 C.M.R. 6.00, and because of the substantial increases in natural gas commodity prices this season, the Department will conduct public hearings to receive comments on the Company's request to increase its GAF. The public hearings will be held as follows:

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- 3) Thursday, October 27, 2005, at 7:00 p.m., at the Brockton High School, 700 Belmont Street, Yellow Cafeteria, Brockton, Massachusetts.

At the hearings, the Company will address the causes for the increase in gas commodity prices, and its practices for acquiring gas for delivery to its customers. After the Company has presented, the Department will hear comment from any member of the public who wishes to speak. Following each public hearing, the Company will be available to help customers arrange for participation in energy efficiency programs, budget billing plans, arrange management, and low-income discounts.

Persons wishing to comment on these matters may appear at a public hearing or file written comments with Mary L. Cottrell, Secretary to the Department of Telecommunications and Energy, One South Station, Boston, Massachusetts 02110, not later than the close of business (5:00 p.m.) on Wednesday, October 26, 2005.

The Company is required to give notice of the public hearing by publication at least seven (7) days prior to the public hearing in The Enterprise, the Union-News and either The Boston Globe or Boston Herald; and to make return of service and publication at the time of the hearing.

By Order of the Department
/s/ Mary L. Cottrell, Secretary
(October 14)

Legal Notices

THE COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
(SEAL)

Case No. 313463

To Nicholas M. Hudgik

and all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended: Wilmington Mutual Bank, FA successor, in interest to Homeside Lending, Inc.

claiming to be the holder of a mortgage covering real property in Chicopee, numbered 358 Granby Road

given by Nicholas M. Hudgik to BayBanks Mortgage Corporation dated October 11, 1994, and recorded with the Hampden County Registry of Deeds at Book 8969, Page 241 and now held by the plaintiff by assignment

has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the 14th day of November 2005, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness, KARYN F. SCHEIER, Chief Justice of said Court this 3rd day of October, 2005.
Deborah J. Patterson
Recorder
(October 14)

THE COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
(SEAL)

Case No. 313707

To Maria D. Berrios

and all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended: CitiMortgage, Inc. Successor by Merger to Source One Mortgage Corporation

claiming to be the holder of a mortgage covering real property in Springfield, numbered 78 Melville Street

given by Maria D. Berrios to Source One Mortgage Corporation, dated March 31, 2000, and recorded with the Hampden County Registry of Deeds at Book 11146, Page 453

has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the 21st day of November 2005, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness, KARYN F. SCHEIER, Chief Justice of said Court this 6th day of October, 2005.
Deborah J. Patterson
Recorder
(October 14)

Legal Notices

THE COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
(SEAL)

Case No. 313435

To Shirlee J. Ugglano

and all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended: Mortgage Electronic Registration Systems, Inc.

claiming to be the holder of a mortgage covering real property in Chicopee, numbered 209 Prospect Street

given by Shirlee J. Ugglano to Mortgage Electronic Registration Systems, Inc., dated February 11, 2002, and recorded with the Hampden County Registry of Deeds at Book 12163, Page 124

has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the 14th day of November 2005, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness, KARYN F. SCHEIER, Chief Justice of said Court this 3rd day of October, 2005.
Deborah J. Patterson
Recorder
(October 14)

THE COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
(SEAL)

Case No. 313552

To Dianne M. Williams

and all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended: Centex Home Equity Company, LLC.

claiming to be the holder of a mortgage covering real property in Springfield, numbered 107 Monrovia Street

given by Dianne M. Williams to Centex Home Equity Company, LLC, dated December 23, 2004, and recorded with the Hampden County Registry of Deeds at Book 14719, Page 521

has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the 7th day of November 2005, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness, KARYN F. SCHEIER, Chief Justice of said Court this 4th day of October, 2005.
Deborah J. Patterson
Recorder
(October 14)

Legal Notices

THE COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
(Seal)

Case No.: 312722

To: Michael J. Sullivan;

Joanne M. Sullivan and all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended: MERS

nominee for NovaStar Mortgage, Inc., claiming to be the holder of mortgage covering real property in Holyoke, numbered 126-128 Walk Street, given by Theodore Guglielmo and Jennifer Erickson to MERS as nominee for NovaStar Mortgage, Inc., dated January 20, 2004 at recorded with the Hampden County Registry of Deeds at Book 13911, Page 29, has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale. If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the 7th day of November 2005, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness: KARYN F. SCHEIER, Chief Justice of said Court this 23rd day of September 2005.
Deborah J. Patterson
Recorder
(9.0155/Sullivan)(10/14/05) 619)

(October 14)

THE COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
(Seal)

Case No.: 31321

To: Theodore Guglielmo;

Jennifer Erickson and all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended: MERS

nominee for NovaStar Mortgage, Inc., claiming to be the holder of mortgage covering real property in Holyoke, numbered 126-128 Walk Street, given by Theodore Guglielmo and Jennifer Erickson to MERS as nominee for NovaStar Mortgage, Inc., dated January 20, 2004 at recorded with the Hampden County Registry of Deeds at Book 13911, Page 29, has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale. If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the 7th day of November 2005, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness: KARYN F. SCHEIER, Chief Justice of said Court this 23rd day of September 2005.
Deborah J. Patterson
Recorder
(29.0133/Guglielmo)(10/14/05) 63621)

(October 14)

TO GLOBE NEWSPAPER CO., INC.

For Advertising in the *BOSTON GLOBE*

BAYSTATE GAS COMPANY

300 Friberg Parkway

Westborough, MA 01581

Attn: Susan Kullberg

LEGAL NOTICE



THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS & ENERGY

NOTICE OF FILING, PUBLIC HEARING AND CUSTOMER INFORMATION SESSION

October 13, 2005

(REVISED)

D.T.E. 05-GAF-P1

Petition of Bay State Gas Company for review and approval by the Department of Telecommunications and Energy of the Company's 2005/2006 Peak Cost of Gas Adjustment Clause Filing.

On September 16, 2005, the Department of Telecommunications and Energy ("Department") received the semi-annual Gas Adjustment Factor ("GAF") filing from Bay State Gas Company ("Company") for the winter season beginning November 1, 2005, in accordance with 220 C.M.R. § 6.00, et seq. GAFs are used by natural gas distribution companies to recover costs incurred for the purchase, storage, and interstate transportation of natural gas (referred to as gas supply costs). The Company has filed with the Department for an average percentage increase of 29.2%, which will impact an average residential heating customer's bill by \$65.83.

Pursuant to G.L. c. 164, § 76 and 220 C.M.R. 6.00, and because of the substantial increases in natural gas commodity prices this season, the Department will conduct public hearings to receive comments on the Company's request to increase its GAF. The public hearings will be held as follows:

- 1) Monday, October 24, 2005, at 7:00 p.m., at Springfield City Hall, 36 Court Street, Room 220, Springfield Massachusetts;
- 2) Tuesday, October 25, 2005, at 6:00 p.m., at the Lawrence Public Library, Main Library, 51 Lawrence Street, Lawrence, Massachusetts; and
- 3) Thursday, October 27, 2005, at 7:00 p.m., at the Brockton High School, 700 Belmont Street, Yellow Cafeteria, Brockton, Massachusetts.

At the hearings, the Company will address the causes for the increase in gas commodity prices and its practices for acquiring gas for delivery to its customers. After the Company has presented, the Department will hear comment from any member of the public who wishes to speak. Following each public hearing, the Company will be available to help customers arrange for participation in energy efficiency programs, budget billing plans, arrearage management, and low-income discounts.

Persons wishing to comment on these matters may appear at a public hearing or file written comments with Mary L. Cottrell, Secretary to the Department of Telecommunications and Energy, One South Station, Boston, Massachusetts 02110, not later than the close of business (5:00 p.m.) on Wednesday, October 26, 2005.

The Company is required to give notice of the public hearing by publication at least seven (7) days prior to the public hearing in The Enterprise, the Lawrence Eagle-Tribune, the Union-News, and either The Boston Globe or Boston Herald; and to make return of service and publication at the time of the hearing.

By Order of the Department
/s/ Mary L. Cottrell, Secretary

I, Catherine Sheedy hereby
Newspaper Co., publishers of T
newspaper one time, Saturday, C

Personally appeared before me
true.....
Suffolk ss.

ales Representative of the Globe
ment has been inserted in said
the usual rates.

ma Sheedy
s, October 17th, 2005

ment subscribed to by her is

tion Expires

which 7, 2008

TO GLOBE NEWSPAPER CO., INC.

For Advertising in the *BOSTON GLOBE*

BAYSTATE GAS COMPANY
300 Friberg Parkway
Westborough, MA 01581
Attn: Susan Kullberg

na, Brockton, Massachusetts.

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By Order of the Department
/s/ Mary L. Cottrell, Secretary

8 Carts: 18x48x72" high.
24x48x72" high, all w/d
chairs, work stations, conf
phones 900-272-7225
SIZES: ALSO DESKS, SWIVEL

I, *Catherine Sheedy* hereby certify that I am a *Classified Advertising Sales Representative* of the *Globe Newspaper Co.*, publishers of *The Boston Globe*; that the above advertisement has been inserted in said newspaper one time, Saturday, October 15th, 2005 and that it is charged at the usual rates.

Catherine Sheedy

Boston, Mass, October 17th, 2005

Personally appeared before me and made oath that the above statement subscribed to by her is true.....
Suffolk ss.

Kathleen A. O'Brien

Notary Public
My Commission Expires

March 7, 2008

ys from the date of sale. Deed will be pro-
for recording upon receipt in full of the
description of the premises contained in
control in the event of an error in this pub-

to be announced at the sale.

SUNTRUST MORTGAGE, INC.
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
Anna D'Avolio, Esquire
150 California Street
Newton, MA 02458
(617)558-0500

October 17, 24, 31, 2005

OF MORTGAGEE'S SALE OF REAL ESTATE

Execution of the Power of Sale contained in
given by Robert A. Bjork to Mortgage Elec-
Systems, Inc., dated October 1, 2004 and
Bristol County (Northern District) Registry
4129, Page 127, of which mortgage Mort-
gistration Systems, Inc. is the present
of the conditions of said mortgage and for
closing, the same will be sold at Public
on November 1, 2005, on the mortgaged
126 Chestnut Street, North Easton (Eas-
y, Massachusetts, all and singular the
in said mortgage,

Buildings thereon, situated in Easton, Bristol
Massachusetts, on the Southwesterly side of
ing Lot No. 1A on "Plan of Land in Easton,
ed by The Mary Alice Glavin Trust, May
Boynton & Williams, Inc." recorded with
Deeds in Book 203, Page 7. Said Lot No.
described as follows:

id Chestnut Street 63.41 feet and 86.59

Ricker, as shown on said plan, 234.55

on said plan, 191.42 feet; and
ing No. 2B on said plan 274.73 feet.

quare feet of land according to said plan.
le see deed recorded with Bristol County
Registry of Deeds in Book 14129, Page

ill be sold and conveyed subject to and
l rights, rights of way, restrictions, ease-
ens or claims in the nature of liens, im-
assessments, any and all unpaid taxes,
water and sewer liens and any other mu-
or liens or existing encumbrances of re-
e and are applicable, having priority over
her or not reference to such restrictions,
ments, liens or encumbrances is made in

housand (\$5,000.00) Dollars by certified
required to be paid by the purchaser at
sale. The balance is to be paid by certi-
Harmon Law Offices, P.C., 150 California
achusetts 02458, or by mail to P.O. Box
ghlands, Massachusetts 02461-0389,
s from the date of sale. Deed will be pro-
or recording upon receipt in full of the
description of the premises contained in
control in the event of an error in this pub-

to be announced at the sale.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
Hilary A. Wyche, Esquire
150 California Street
Newton, MA 02458
(617)558-0500

October 10, 17, 24, 2005

Other terms, if any, to be announced at the sale.

OPTION ONE MORTGAGE CORPORATION
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
Anna D'Avolio, Esquire
150 California Street
Newton, MA 02458
(617)558-0500

5030140

October 17, 24, 31, 2005



The Commonwealth of Massachusetts DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY NOTICE OF FILING, PUBLIC HEARING AND CUSTOMER INFORMATION SESSION

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Energy, One South Station, Boston, Massachusetts 02110,
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ing by publication at least seven (7) days prior to the public
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Union-News, and either the Boston Globe or Boston Herald;
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By Order of the Department

/s/
Mary L. Cottrell, Secretary

50403600

October 17, 2005



**COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF
THE TRIAL COURT
Case No. 312542**

To: Michelle B. Peterson
and to all persons entitled to
the benefit of the Soldiers'
and Sailors' Civil Relief Act of
1940 as amended:
Deutsche Bank National Trust
Company, as Trustee of
Amerquest Mortgage Securi-
ties Inc., Asset Backed Pass-
Through Certificates, Series
2003-AR2 under the Pooling &
Servicing Agreement dated as
of May 1, 2003. Without Re-
course

claiming to be the holder of
mortgage covering real prop-
erty in Brockton, numbered 15
Porter Street, given by Mi-
chelle B. Peterson to
Amerquest Mortgage Com-
pany, dated March 14, 2003
recorded at Plymouth County
Registry of Deeds in Book
24593, Page 38, and now held
by the Plaintiff by assignment,
has filed with said court a
complaint for authority to
foreclose said mortgage in
the manner following: by en-
try and possession and exer-
cise of power of sale.

If you are entitled to the ben-
efits of the Soldiers' and Sail-
ors' Civil Relief Act of 1940 as
amended and you object to
such foreclosure you or your
attorney should file a written
appearance and answer in
said court at Boston on or be-
fore the 7th day of November
2005, or you may be forever
barred from claiming that
such foreclosure is invalid un-
der said act.

Witness, Karyn F. Scheier,
Chief Justice of said Court
this 20th day of September
2005.

Deborah J. Patterson
Recorder

5030810

10/17/05

Senior citizens, shop the classi-
fied columns for budget buys.
So whether you are selling an
inexpensive item or a quantity
of inexpensive items, we can help.
List today with the
classifieds.

Stash some cash. Sell
unneeded household goods in
these columns today. The classi-
fied daily columns can sell
your goods quicker and at a
lower cost to you. Call today on
how we can help.

Stop right where you are!
You're reading the classified
ads because you are looking for
something. And so are a lot of
other people! When you have
something to sell, use
classifieds. 508-588-5000

In the market for a mobile
home? Watch the classified
columns for great deals. The
classifieds can put you in a new
mobile home or a new car. For
the most listings in the area
check daily.



**COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF
THE TRIAL COURT
Case No. 313401**

To:
Randall J. Skinner a/k/a
Randall Skinner and Lisa M.
Skinner
and to all persons entitled to
the benefit of the Soldiers'
and Sailors' Civil Relief Act of
1940 as amended:

**The Bank of New York as
Trustee for the Certificate
Holders of CWABS 2003-05**
Claiming to be the holder of
mortgage covering real prop-
erty in Abington, numbered
42 Ekstrom Circle Given by
Randall J. Skinner and Lisa
M. Skinner to "MERS",
Mortgage Electronic Regis-
tration Systems, Inc., act-
ing solely as nominee for
"Lender"; and its succes-
sors and assigns, dated
September 24, 2003, and re-
corded at the Plymouth
County Registry Deeds in
Book 26629, Page 107, and
now held by plaintiff by as-
signment;

has filed with said court a
complaint for authority to
foreclose said mortgage in
the manner following: by en-
try and possession and exer-
cise of power of sale.

If you are entitled to the ben-
efits of the Soldiers' and Sail-
ors' Civil Relief Act of 1940 as
amended and you object to
such foreclosure you or your
attorney should file a written
appearance and answer in
said court at Boston on or be-
fore the 14th day of November
2005, or you may be forever
barred from claiming that
such foreclosure is invalid un-
der said act.

Witness, KARYN F.
SCHEIER, Chief Justice of
said Court this 3rd day of Oc-
tober 2005.

Attest:

Deborah J. Patterson
Recorder

5035880

10/17/2005

LEGAL ADVERTISING INFORMATION:

To place a legal advertisement
in The Enterprise Classifieds,
please call (508) 427-4910. To
fax a notice: (508) 427-4950.
Please be sure to include your
business name, billing infor-
mation, a daytime phone number,
and dates of publication. Due to
space deadlines, we require at
least *3-4 business days notice
to publish your legal ad.
*Note: Deadlines are advanced
in the event of a holiday.
Please contact The Enterprise
Classifieds for further info.:
(508) 588-5000

In the market for a mobile
home? Watch the classified
columns for great deals. The
classifieds can put you in a new
mobile home or a new car. For
the most listings in the area
check daily.

To Place Your Ad Call:

508-588-5000

SOUTHOFBOSTON.COM

